NIVE LA
PLVME
Guliel: Faithorne delin:
Iohn Sturt Sculpsit
IOHN SEDDON
When you beſhold this Face you look upon
The Great Laborer & Deilde all in One.
John Hoskyns

1268. d. 187
1

The Penman's Paradise

both Pleasant & Profitable

OR

Examples of all ye usuall Hands of this Kingdome Adornd with variety of Figures and Flourishes done by Command of Hand. Each Figure being one continued & entire Track of the Pen most whereof may be struck as well Reverse (or to answer both ways) as Forward. Viz.

Invented and Performd

John Seddon

K

Sold by John Stuart at the Old Three Bibles & Ink Bottles ye corner of ye Square on London Bridge.

To the most Eminent and Excellent Pen Man
Major John Ayres in St Paul's Churchyard London.

AND to his ever loving Friend the most Accurate & Able Writing Mr
Mr Richard Alleine in St Thomas Apostles Ditto.

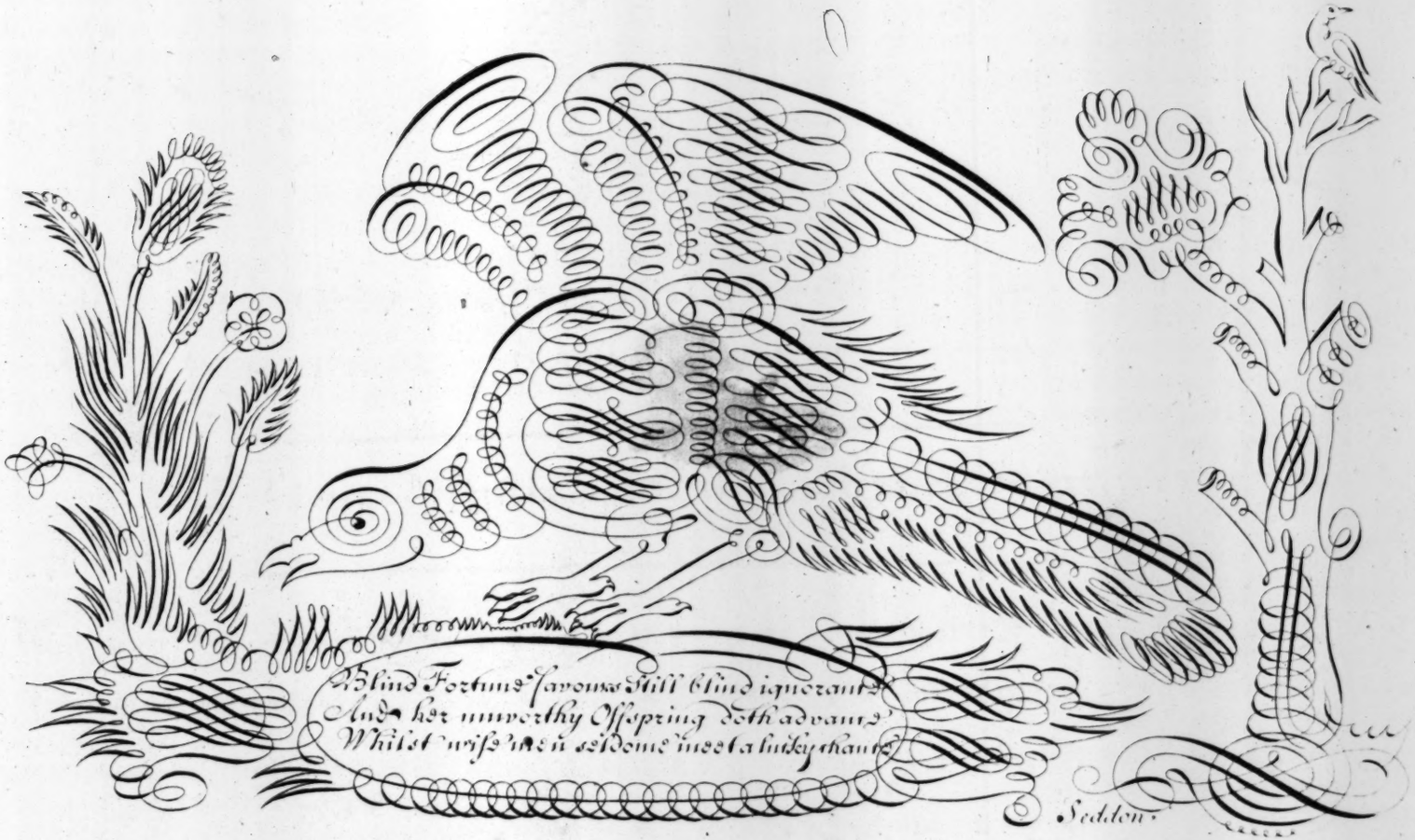
To disintangle my self from the repeated Obligations wherewith your Favours have fetter'd me (I confess) is beyond the Power of my present Circumstances. Yet the Experience of your Goodnesses which shall ever be Remembred with due Resentments, doth harden me Still to run further in your Debts by Thrusting this Trifle under the Umbrage of your Abilities, being modestly Assur'd of a Favourable Censure from Persons of so much Worth, Ingenuity, and Candour, who can so Truely Distinguish and Rightly Assigne the Errors that may happen in Things of this Nature. May ye ever prosper and your Names be Supported on the Wings of Fame, so long as Time shall have a Wing to Fly, is the hearty desire of

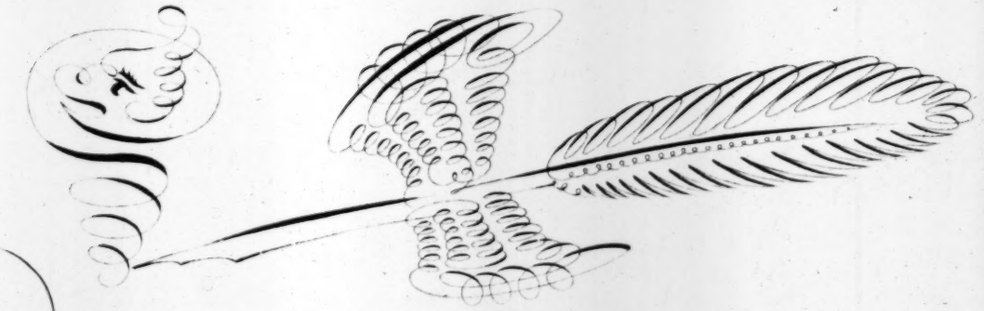
Your devoted Serv.t Jn.o Sedden.

STURT SCULP.

Aabbccdd eeffffgghbij kkllllmmmmuni
niunooofppqqrrrfsszttttuvvwwxxyyyzzz&
ABBCCDEEFFFGGHbIIJKk
LLLMMMNNNOPpQQRRSS
TTUVVWWWWXXYYYYZZZ&
Peddon
1695

Timely wise, rather than wise in time, for after-
wisdom is ever accompanied with tormenting wishes:
The Opportunities omitted are sometimes regained;
Yet remember Occasion is bald behind; few good
Gamesters that can avoid it will hazard an after game.
Aa Bb Cc Dd Ee Ff Gg Hh Ii Kk Ll Mm Nn Oo Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Yy Zz &c.
Eddon

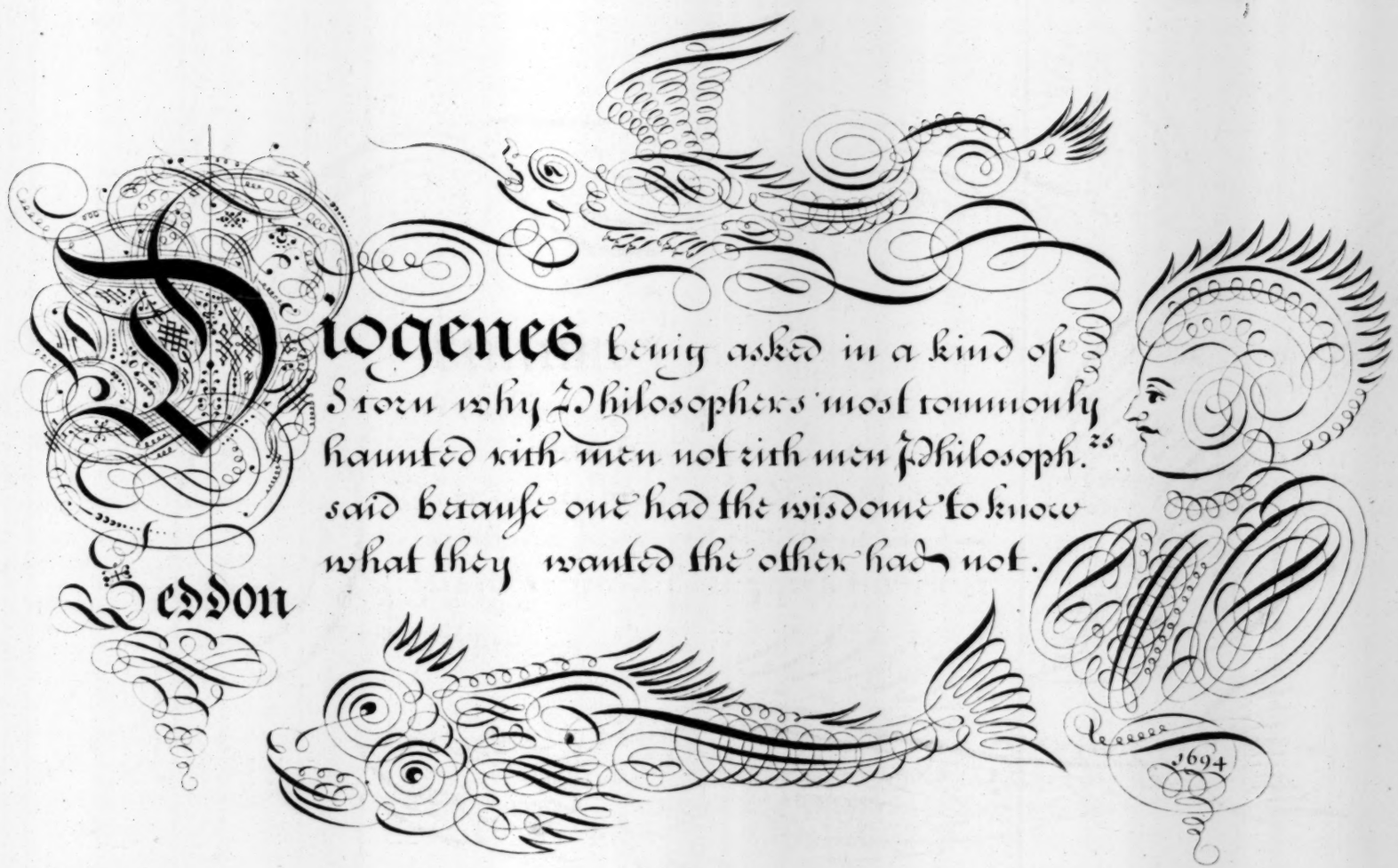

Blind Fortunes favours still blind ignorance
And her unworthy Offspring doth advance
Whilst wise men seldome meet a lucky chance
Seddon

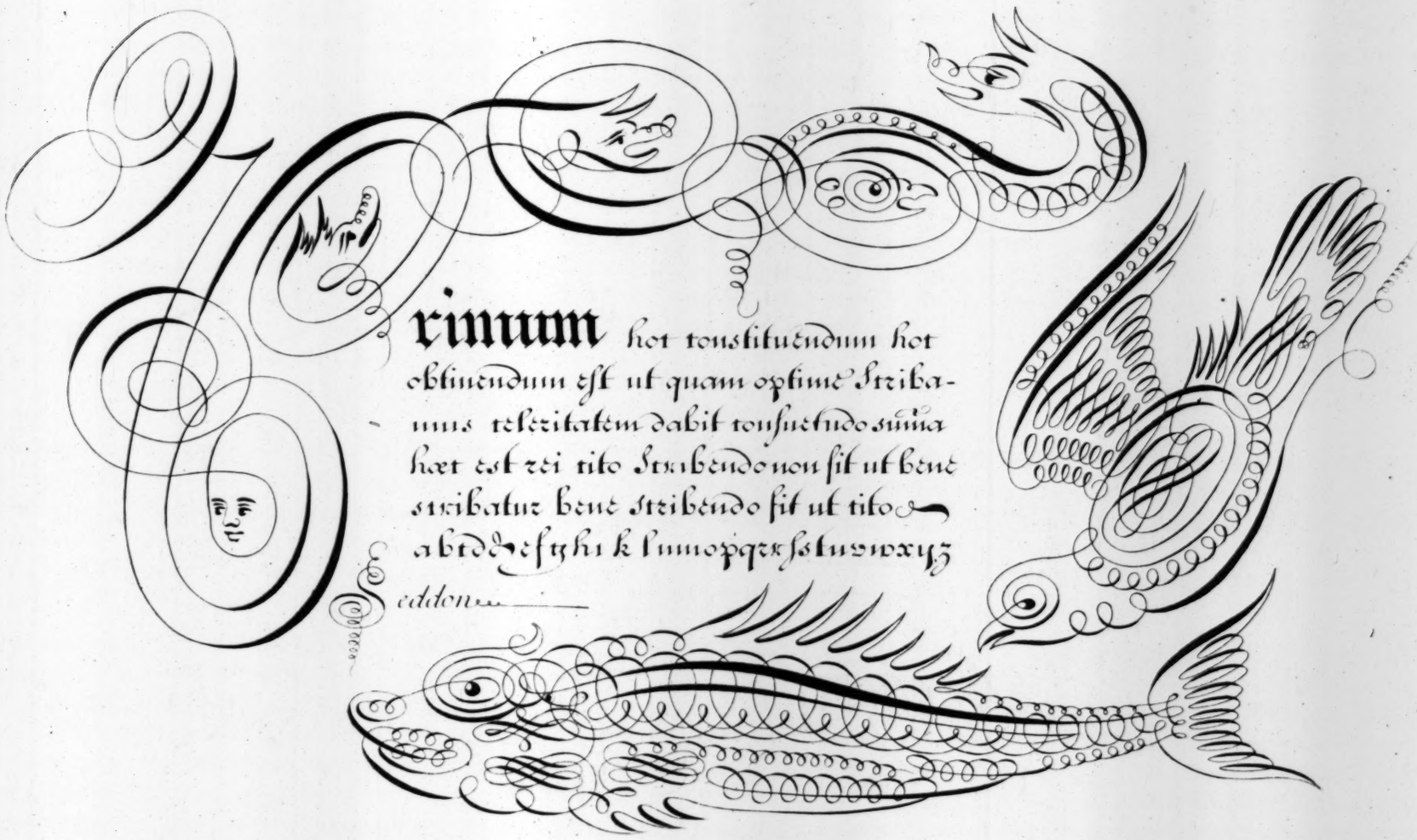


a b c d e f g h i j k l m n o p q r s t u v w x y z

Nil tam difficile quod non dolertia vincat.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z


Diogenes being asked in a kind of
scorn why Philosophers most commonly
haunted with men not with men Philosoph.rs
said because one had the wisdome to know
what they wanted the other had not.
Deddon
1694


rimum hoc tonstituendum hoc
oblinendum est ut quam optime Itriba-
mus telèritatem dabit tonsuetudo summa
hoc est rei tito Itribendo non sit ut bene
stribatur bene Itribendo sit ut tito
abtdefghi k l mnopqrstsluxyz

onsider not somuchwhat
thou hast as what others want if there be many
above thee cast thine eye upon those that are in
degree under the: if thou hast no inferiours have
patience a while and thou wilt have no Superiours.
the Grave levels the Monarch with the meanest.
Aabcddeeffgghiikllmnopqrrsstuvwxyz &c
S E L D O M

Unhappy are such whose
want of Education unqualifies them either for
Office or Preferment for of necessity without something
Extraordinary they sinck into ye depth of want and woe
when on the contrary Learning for the most part proves
a Friend when fortunes faile & Employments make
amends for the decay of Callings.
Bedell.

uch like the man y sought for Truth by day,
With Candle light and met none in his way.
We may for Ages with curious Eye enquire
Mong the pretending Croud and yet retire
With Labour lost; Tho such are oft admir'd
By Vulgar heads Apollo never fir'd
For hard it is if one poor Swan is found
In this our Land where Owls & Geese abound.
Peddon

To take
a Step or Two back in our own estimation is
to make a running Jump into another's Modesty
ever gaines upon the good Opinion when y contrary
begets either contempt mistrust or envy &

Absint jactantia Verba

Seddon.

OUR Lives are a continuall Warfare incompassed with an innumerable company of Snares and temptations the three arch enemies of mankind the World the Flesh and the Devil with their gilded allurements waiting to insnare heedles mankind to his utter destruction &c

a b c d d e ff g h i k l ll m n o p q r r s s t u v w w x y y z &

Soli Deo Gloria

Some would w^th painted Shewes & gilded Signes
In the Beholders Admiration strike
Alas what in such paultry daube so shines
As Painters work and they can do the like
Pen only can the Penmans Art discover
Whats under Colours done is Cheat all over

Non Omne quod micat Aurum

Sedon

1725

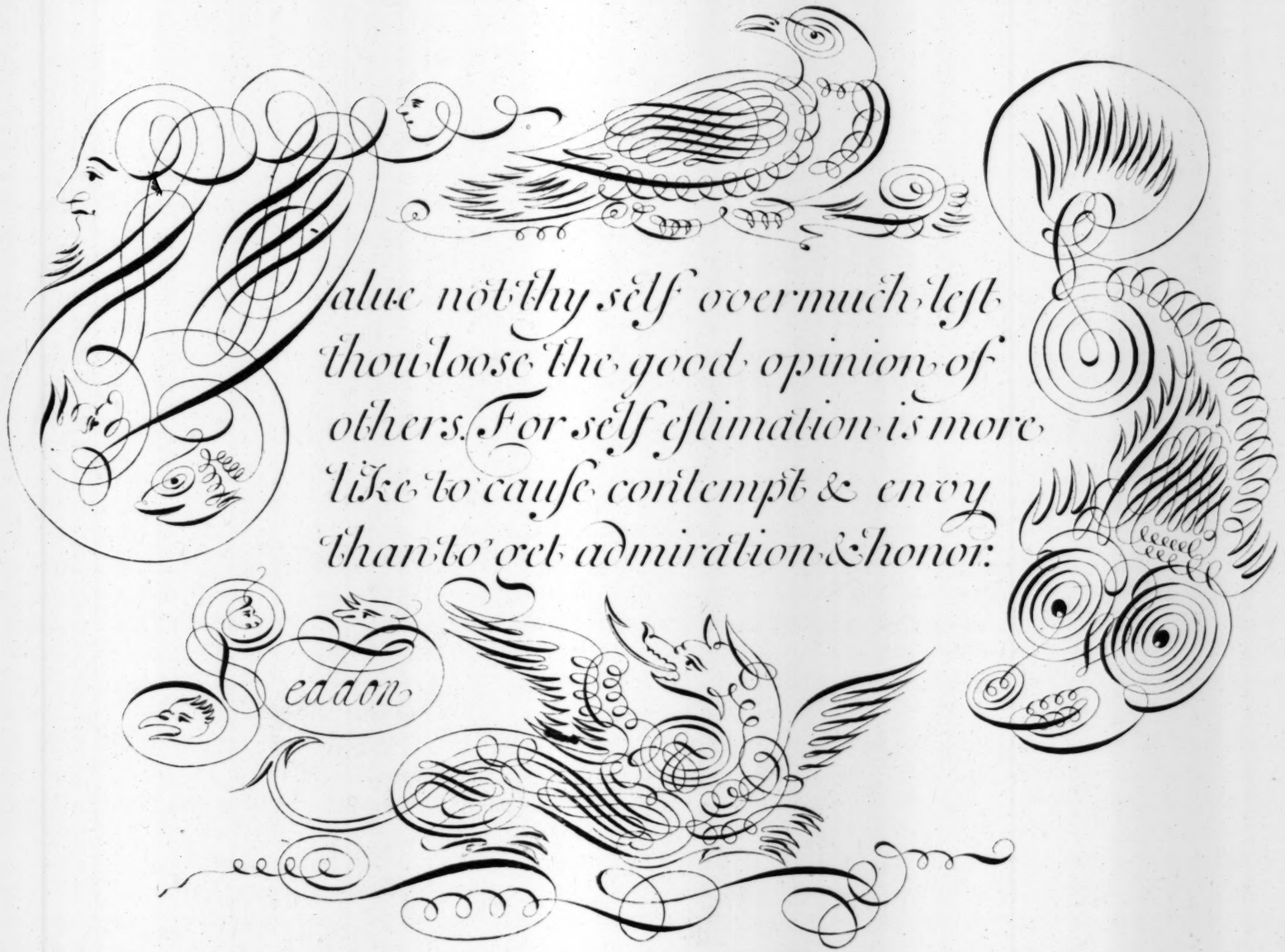
One may meet a Mad man and avoid him, a Cholerick man and pacifie him, a furious Drunckard and shun him, but a Malicious man is more dangerous implacable and inevitable than they all. Nev. Soul come not into their Assembly mine Honour be not thou united.

A a b c d d e f g g h i k l m n o p p q r r s t u w x y z &c.

Seddon
1695

Such husband their Reputation ill
who enterprize any thing y^t^ miscar-
riage whereof would be more disgrace-
full and dangerous than if successfull
could be either advantageous or hono:ble
Seddon
Cavete Amici.
1694

Value nöt thy self overmuch lest
thou loose the good opinion of
others. For self estimation is more
like to cause contempt & envy
than to ord admiration & honor:
Ledon


Value nō thy self overmuch lest
thou loose the good opinion of
others. For self estimation is more
like to cause contempt & envy
than to get admiration & honor:
Ecclesiasticus

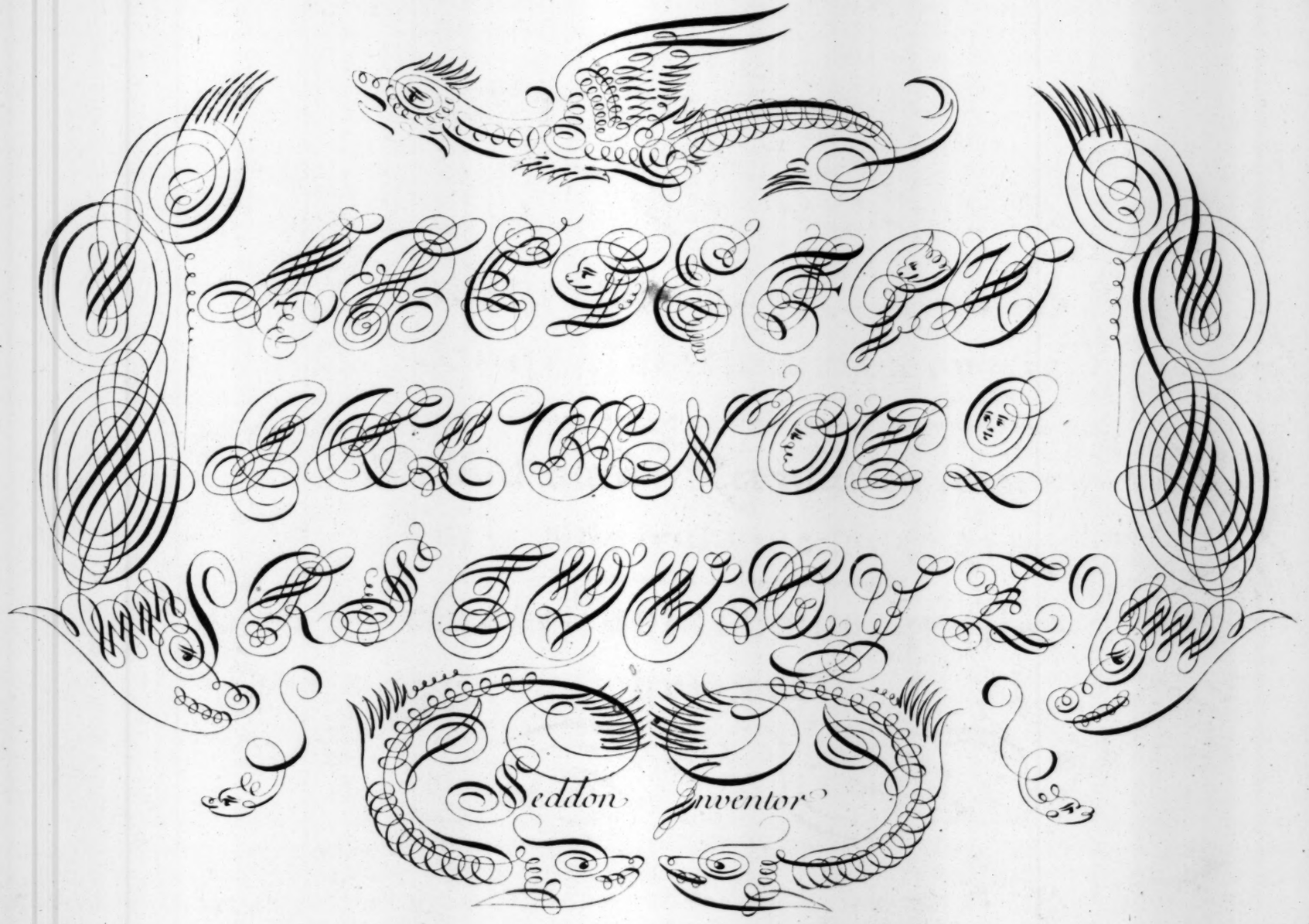
Aabcddeeffghhiiklllmmnnoopp
qqrrssttuuvvwwxxyyyyzz&ꝛ ꝛꝛ
Wee must nedz sel our Greiss be tee profound.
Mans saine shoulda bone greater than his wound.
A B C D E F G H I L M N N
O P Q R R S S T W V W X Y Z
Dradon.

amongst the innumerable Inventions of mankinde
there is none more commodious than Writing by which
we may delineate our thoughts communicate our minds
without speaking correspond with a Friend at a
distance and allbeit a contrivance of four & twenty Lett:
A a b c d e e f g h i k l m n o p q r s t u v w x x y y z z &.
Feddon
1694

Controle thy Passions Virtues greatest Foes
Lies there obscurd be sure to vanquish those
Our owne self conquest is the most Victorious
And renders man most virtuous and most glorious.
Sedden
Anno 1695

Seddon

To good without a Pattern rather
than commit evill by immitation.
for it is better to be saved without a
president than damnd by example.


Seddon Inventor

abcdeffggghhiijkkllmnnno
oopqrrrssstbttuvwvxyyzzzc
He that values Reputation above
Life is only truly worthy to Live
abcddeffghiklllmnovqrrsstbs
tuvwxyz
Seddon 1695

Dentur
Cæsaria
Cæsari
Cæsar chose rather to be first
man in some obscure Towne
than second man in Rome
the head City of the World
Sedeen
1594

Abcdefghiklm
nopqrstuvwxyz
Yz
Eddon
RE

Aa Bb Cc Dd Ee Ff Gg Hh Ii Kk Ll Mm
Nn Oo Pp Qq Rr Ss Tt Vu Ww Xx Yy Zz
Gulielmus tertius Dei gratia Angliæ Scotiæ Franciæ &
Hiberniæ Rex fidei defensor &c Dux Brunsvici Sacri
Principium Archithesaurarius Electorque &c
Peddon
1695

Aa b c d e ſ ff fg b i k l ll m n o p q r ſs ß ſſ ſt ſtu v w x y z &

Scire tuum nihil eſt niſi te ſcire hoc ſciat alter

ABCDEFGGHIJKLMNOPQRSTVUWXYZ

Aabcdefffghiklllmnopqrfsſſſtctſtuvwxyz &

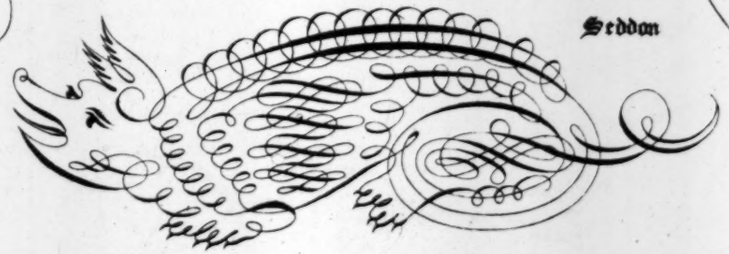
Haud facile emergunt quorum vertutibus obſtat res an-

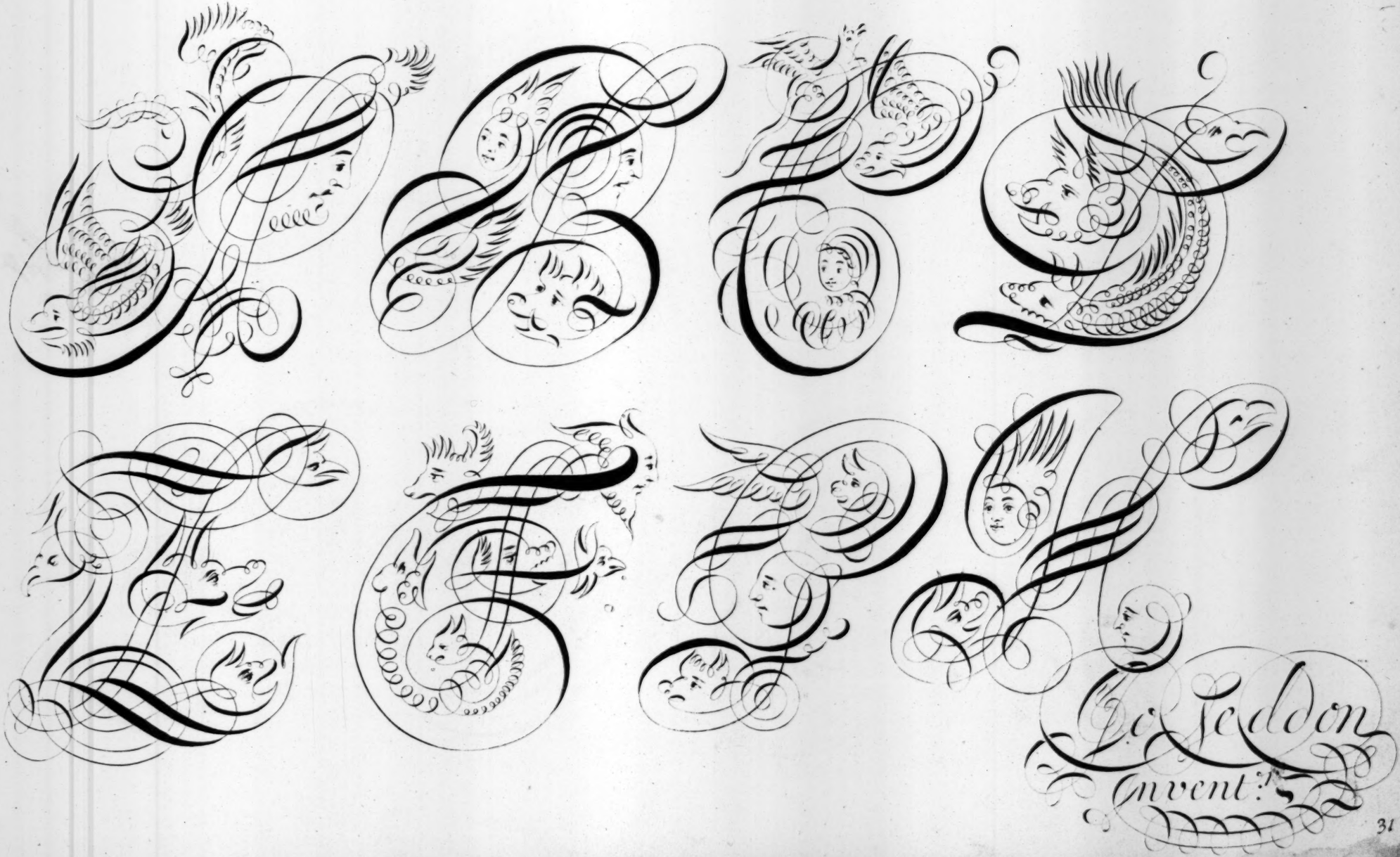
guſta. ABCDEFGHIKLMNOPQRSTVUWXYZ

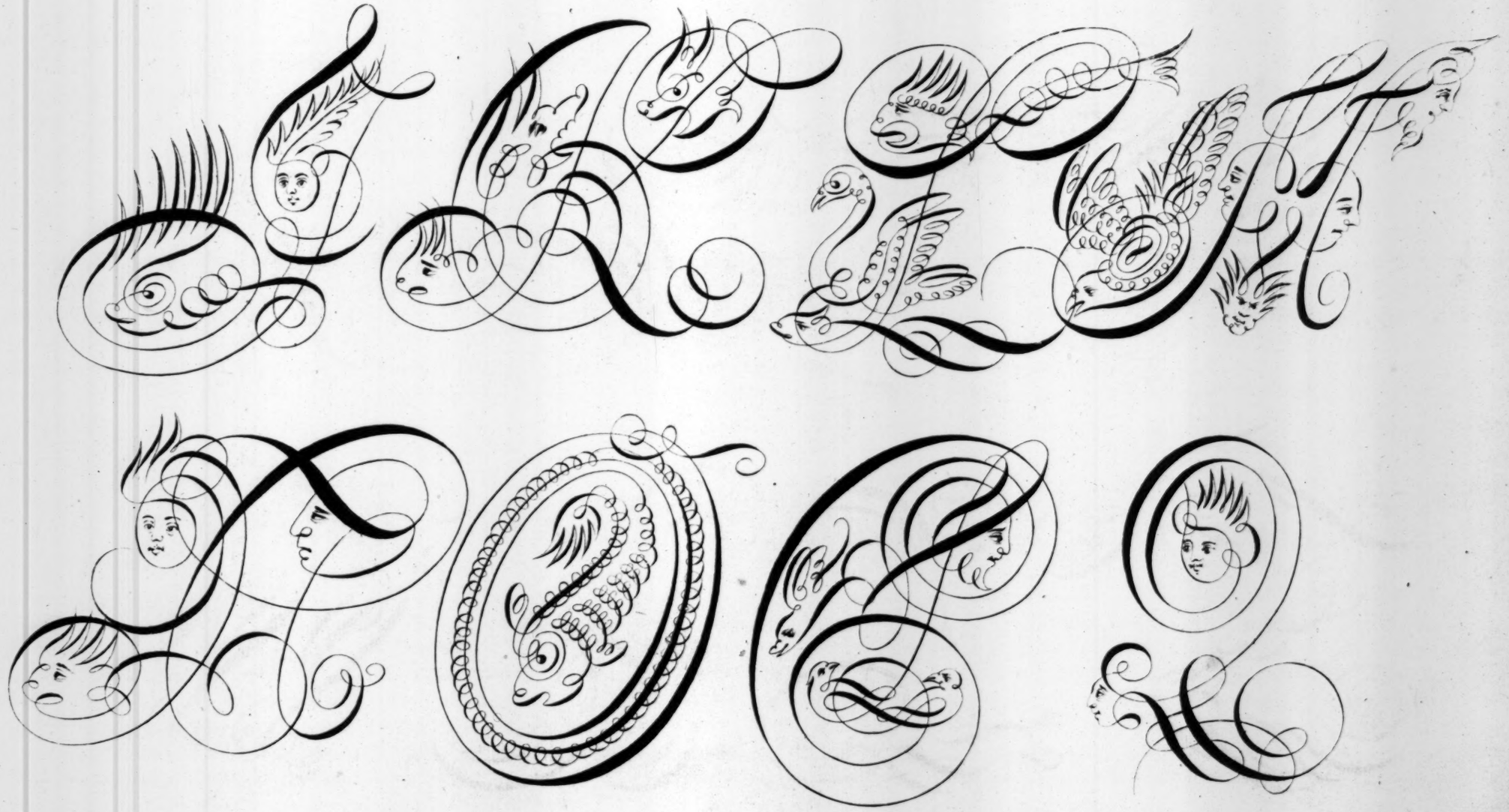
a b c d e f g h i k l ll m n o p q
r o ꝛ ꝓ o ſ ſſ ſſ ſ s u v w x y z ꝛc
A B C D E F G H I K L M
N O P Q R S T U W X Y Z

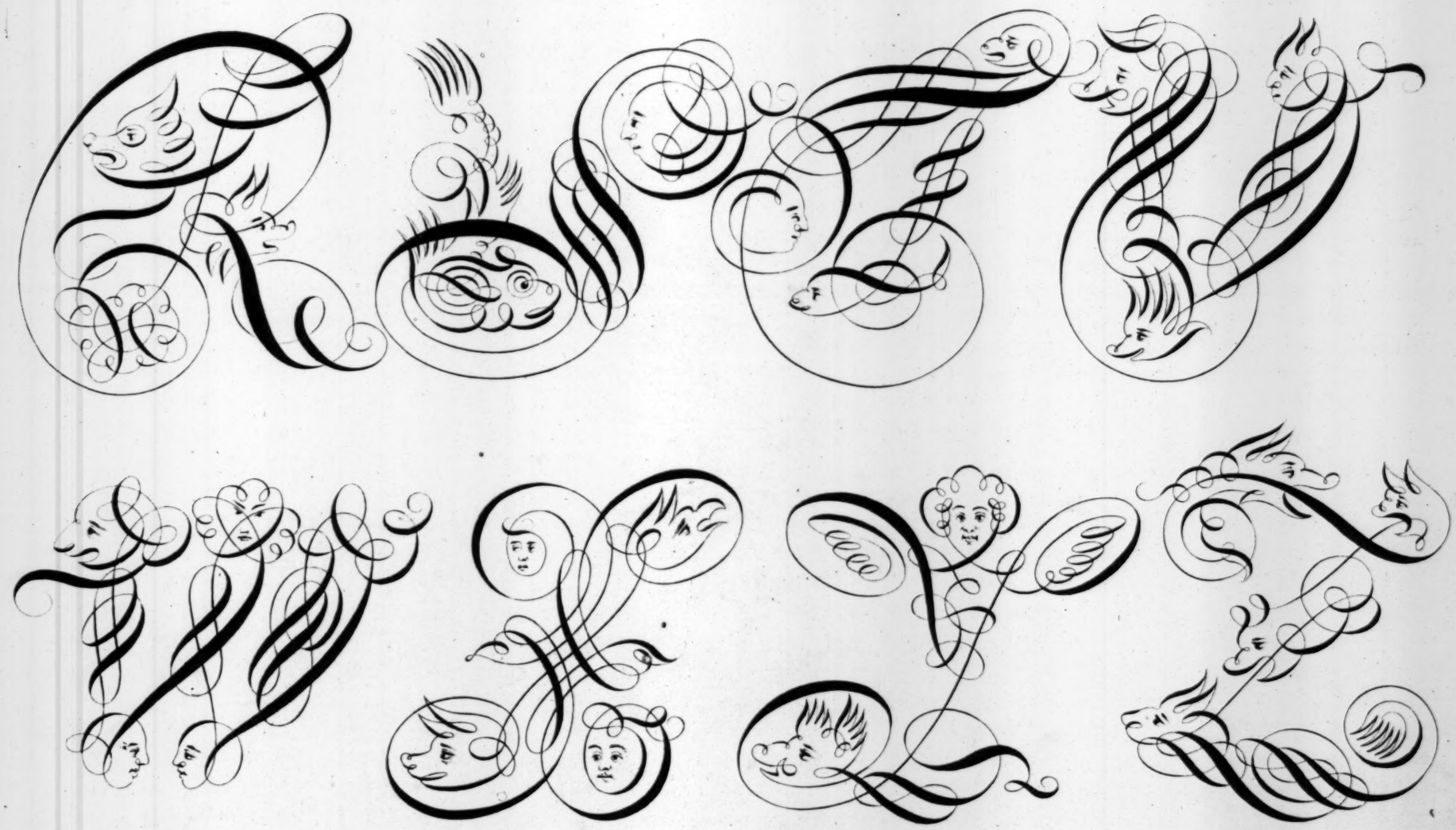
The losse of Time all other losse exceeds
And commonly too late repentance breeds

Seddon




De Seedon
Invent:





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